

mantra puṣpam

yo'pāṃ puṣpaṃ veda' puṣpa'vān prajāvā'n paśumān bha'vati | candramā vā apāṃ puṣpam'' |
puṣpa'vān prajāvā'n paśumān bha'vati | ya evaṃ veda' | yopāmāyata'naṃ veda' | āyatana'vān bhavati |

agnirvā apāmāyata'nam | āyata'navān bhavati | yo'gnerāyata'naṃ veda' | āyata'navān bhavati | āpovā
agnerāyata'nam | āyata'navān bhavati | ya evaṃ veda' | yo'pāmāyata'naṃ veda' | āyata'navān bhavati |

vāyurvā apāmāyata'nam | āyata'navān bhavati | yo'vāyorāyata'naṃ veda' | āyata'navān bhavati | āpo vai
vāyorāyata'nam | āyata'navān bhavati | ya evaṃ veda' | yo'pāmāyata'naṃ veda' | āyata'navān bhavati |

asau vai tapa'nnapāmāyata'nam āyata'navān bhavati | yo'muṣyatapa'ta āyata'naṃ veda' | āyata'navān
bhavati | āpo' vā amuṣyatapa'ta āyata'nam | āyata'navān bhavati | ya evaṃ veda' | yo'pāmāyata'naṃ
veda' | āyata'navān bhavati |

candramā vā apāmāyata'nam | āyata'navān bhavati | yaḥ candrama'sa āyata'naṃ veda' | āyata'navān
bhavati | āpo vai candrama'sa āyata'naṃ | āyata'navān bhavati | ya evaṃ veda' | yo'pāmāyata'naṃ
veda' | āyata'navān bhavati |

nakṣtra'trāṇi vā apāmāyata'naṃ | āyata'navān bhavati | yo'nakṣtra'trāṇāmāyata'naṃ veda' |
āyata'navān bhavati | āpo vai nakṣa'trāṇāmāyata'naṃ | āyata'navān bhavati | ya evaṃ veda' |
yo'pāmāyata'naṃ veda' | āyata'navān bhavati |

parjanya vā apāmāyata'nam | āyata'navān bhavati | yaḥ parjanya'syāyata'naṃ veda' | āyata'navān
bhavati | āpo vai parjanya'syāyata'naṃ | āyata'navān bhavati | ya evaṃ veda' | yo'pāmāyata'naṃ veda' |
āyata'navān bhavati |

saṃvatsaro vā apāmāyata'naṃ | āyata'navān bhavati | yaḥ sa'ṃvatsarasvāyata'naṃ veda' | āyata'navān
bhavati | āpo vai sa'ṃvatsarasvāyata'naṃ veda' | āyata'navān bhavati | ya evaṃ veda' | yo'psu nāvāṃ
prati'sṭhitāṃ veda' | pratyeva ti'sṭhati |

oṃ rājādhirājāya' prasahya sāhine'' | namo' yayāṃ vai''śravaṇāya' kurmahe | sa me kāmān kāmā
kāmā'ya mahyam'' | kāmēśvaro vai''śravaṇo da'dātu | kuberāya' vaiśravaṇāya' | mahārājāya nama'h |

o''ṃ tadbrahma | o''ṃ tadvāyuh | o''ṃ tadātmā |
o''ṃ tadsatyam | o''ṃ tatsarvam'' | o''ṃ tat-purornamaḥ ||

antaścarati bhūteṣu guhāyāṃ viśvamūrtiṣu
 tvaṃ yaññastvaṃ vaṣaṭkārastva-mindrastvagṃ
 rudrastvaṃ viṣṇustvaṃ brahmatva'ṃ prajāpatiḥ |
 tvaṃ tadāpa āpo jyotīrasomṛtaṃ brahma bhūrbhuvassuvarom |

īśānassarva vidyānāmīśvara ssarvabhūtānāṃ
 brahmādhipatir-brahmaṇodhipatir-brahmā śivo me astu sadā śivom |

tadviṣṇoḥ paramaṃ padagṃ sadā paśyanti
 sūrayaḥ divīvacakṣu rātataṃ tadvi prāso
 vipasyavo jāgṛhān satsamindhate
 tadviṣṇorya-tparamaṃ padam |

ṛtagṃ satyaṃ pa'raṃ brahma puruṣa'ṃ kṛṣṇapiṅga'lam |
 ūrdhvare'taṃ vi'rūpā'kṣaṃ viśvarū'pāya vai namo nama'ḥ ||

oṃ nārāyaṇāya' vidmahe' vāsudevāya' dhīmahi |
 tanno' viṣṇuḥ praçodayā''t ||

oṃ śāṃtīḥ śāṃtīḥ śānti'ḥ |
