

## sumḍarakāṃḍaṃ

rāmāya śāśvatasuvistr̥taṣaḍguṇāya  
sarveśvarāya balavīryamahārṇavāya ।  
natvā lilaṅghayiṣurarn̄avamutpapāta  
niṣpīḍya taṃ girivaraṃ pavanasya sūnuḥ ॥ 1॥

cukṣobha vāridhiraṇuprayayau ca śīghraṃ  
yādoganaiḥ saha tadīyabalābhikṛṣṭaḥ ।  
vṛkṣāśca parvatagatāḥ pavanena pūrvam  
kṣipto'rṇave girirudāgamadasya hetoḥ ॥ 2॥

śailo harasya giripakṣavināśakāle  
kṣipto'rṇave sa marutorvaritātmapakṣaḥ ।  
haimo giriḥ pavanajasya tu vikramārtha-  
mudbhidyā vāridhimavardhadanekasānuḥ ॥ 3॥

naivātra vikramaṇamaicchadaviśramo'sau  
niḥsīmapauruṣabalasya kutaḥ śramo'sya ।  
āśliṣya parvatavaraṃ sa dadarśa gacchan  
devaistu nāgajananīm prahitāṃ vareṇa ॥ 4॥

jijñāsubhirnijabalaṃ tava bhakṣametu  
yadyattvamicchasi tadityamaroditāyāḥ ।  
āsyam̄ praviśya sapadi praviniḥsr̥to'smāt  
devānanandayaduta svakameṣu rakṣan ॥ 5॥

dr̥ṣṭvā surapraṇayitāṃ balamasya cograṃ  
devāḥ pratuṣṭuvuramum̄ sumano'bhivṛṣṭyā ।  
tairādṛtaḥ punarasau viyataiva gacchan  
chāyāgrahaṃ pratidadarśa ca siṃhikākhyam ॥ 6॥

laṅkāvanāya sakalasya ca nigrahe'syāḥ  
sāmarthyamapratihatam̄ pradadau vidhātā ।  
chāyāmavākṣipadasau pavanātmajasya  
so'syāḥ śarīramanuśya bibheda cāśu ॥ 7॥

niḥsīmamātmabalamityasudarśayāno  
hatvaiva tāmapi vidhātṛvarābhiguptām ।  
lambe sa lambaśikhare nipapāta laṅkā-  
prākārarūpakagirātha ca sañcukoce ॥ 8॥

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bhūtvā biḍālasamito niṣi tām purim ca  
prāpsyan ḍadarśa nijarūpavatim sa laṅkāṃ |  
ruddho'nayā''śvatha vijitya ca tām svamuṣṭi-  
piṣṭām tayānumata eva viveśa laṅkāṃ || 9||

mārgamāṇo bahiścāntaḥ so'śokavanikātale |  
ḍadarśa śimśapāvṛkṣamūlasthitaramākṛtim || 10||

naralokaviḍambasya jānan rāmasya hrḍgatam |  
tasya ceṣṭānusāreṇa kṛtvā ceṣṭāśca saṃvidam || 11||

tādrkceṣṭāsametāyā aṅguliyamadāttataḥ |  
sītāyā yāni caivāsannākṛtestāni sarvaśaḥ || 12||

bhūṣaṇāni dvidhā bhūtvā tānyevāsan tathaiva ca |  
atha cūḍamaṇim divyaṃ dātuṃ rāmāya sā dadau || 13||

yadyapyetanna paśyanti niśācaragaṇāstu te |  
dyulokacāriṇaḥ sarve paśyantyrṣaya eva ca || 14||

teṣāṃ viḍambanāyaiva daityānām vañcanāya ca |  
paśyatām kalimukhyānām viḍambo'yam kṛto bhavet || 15||

kṛtvā kāryamidam sarvaṃ viśaṅkaḥ pavanātmajaḥ |  
ātmāviṣkaraṇe cittam cakre matimatām varaḥ || 16||

atha vanamakhilam tadrāvaṇasyāvalambya  
kṣitiruhamimekam varjayitvā''śu vīraḥ |  
rajanicaravināśam kāṃkṣamāṇo'tivelaṃ  
muhuratiravanādī toraṇam cāruroha || 17||

athāśa-ṅṅoddaśānaṇaḥ kapīndraceṣṭitam param |  
dideśa kiṅkarān bahūn kapīrnigrhyatāmiti || 18||

samastaśo vimṛtyavo varāddharasya kiṅkarāḥ |  
samāsadanmahābalaṃ surāntarātmano'ṅgajam || 19||

aśītikoti-yūthapam puraḥsarāṣṭakāyutam |  
anekahetisaṅkulaṃ kapīndramāvṛṇodbalam || 20||

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samāvṛtastathā'yudhaiḥ sa tāḍitaśca tairbhṛśam |  
cakāra tān samastaśastalaprahāracūrṇitān || 21||

punaśca mantriputrakān sa rāvaṇapracoditān |  
mamarda saptaparvataprabhān varābhirakṣitān || 22||

balāgragāminastathā sa śarvavāksugarvitān |  
nihatya sarvarakṣasām ṛṭīyabhāgamakṣiṇot || 23||

anaupamaḥ harerbalam niśamya rākṣasādhipaḥ |  
kumāramakṣamātmanaḥ samaḥ sutam nyayojayat || 24||

sa sarvalokasākṣiṇaḥ sutam śarairvavarṣa ha |  
śitairvarāstramantritairna cainamabhyacālayat || 25||

sa maṇḍamadhyagāsutam samīkṣya rāvaṇopamam |  
ṛṭīya eṣa bhāṃśako balasya hītyacintayat || 26||

nidhārya eva rāvaṇo rāghavasya nānyathā |  
yudhīndrajinmayā hato na cāsyā śaktirīkṣyate || 27||

atastayoḥ samo mayā ṛṭīya eṣa hanyate |  
vicārya caivamāśu tam padoḥ pragṛhya pupluve || 28||

sa cakravadbhramāturaḥ vidhāya rāvaṇātmajam |  
apothayaddharātale kṣaṇena mārutitanuḥ || 29||

vicūrṇite dharātale nīje sute sa rāvaṇaḥ |  
niśamya śokatāpitastadagrajam samādiśat || 30||

athendrajinmahāśarairvarāstrasamprayojitaiḥ |  
tataśca vānarottamaḥ na cāśakadvicālane || 31||

athāstramuttamaḥ vidhermumoca sarvaduḥsaham |  
sa tena tāḍito harirvyacintayannirākulaḥ || 32||

mayā varā vilaṅghitā hyanekaśaḥ svayambhuvaḥ |  
sa mānaniya eva me tato'tra mānayāmyaham || 33||

ime ca kuryuratra kiṃ prahṛṣṭarakṣasām gaṇāḥ |

## sumḍarakāṃḍam

itiha lakṣyameva me sa rāvaṇaśca dṛśyate ॥ 34॥

idaṃ samīkṣya baddhavat sthitam kapīndramāṣu te ।  
babandhuranyapāśakairjagāma cāstramasya tat ॥ 35॥

atha pragrhya taṃ kapiṃ samīpamānayaṃśca te ।  
niśācareśvarasya taṃ sa pṛṣṭavāṃśca rāvaṇaḥ ॥ 36॥

kape kuto'si kasya vā kimarthamīdṛśam kṛtam ।  
itiritaḥ sa cāvadat praṇamya rāmamiśvaram ॥ 37॥

avehi dūtamāgataṃ durantavikramasya mām ।  
raghūttamasya mārutiṃ kulakṣaye taveśvaram ॥ 38॥

na cet pradāsyasi tvaran raghūttamapriyāṃ tadā ।  
saputramitrabāndhavo vināśamāṣu yāsyasi ॥ 39॥

na rāmabāṇadhāraṇe kṣamāḥ sureśvarā api ।  
viriñcaśarvapurvakāḥ kimu tvamalpasārakaḥ ॥ 40॥

prakopitasya tasya kaḥ puraḥ sthitau kṣamo bhavet ।  
surāsuroragādike jagatyacintyakarmaṇaḥ ॥ 41॥

itirite vadhodyataṃ nyavārayadvibhīṣaṇaḥ ।  
sa pucchadāhakarmaṇe nyayojayanniśācarān ॥ 42॥

athāsyā vastrasañcayaiḥ pidhāya pucchamagnaye ।  
dadurdadāha nāsyā tanmarutsakho hutāśanaḥ ॥ 43॥

mamaṛṣa sarvaceṣṭitam sa rakṣasām nirāmayaḥ ।  
baloddhataśca kautukāt pradagdhumeva tāṃ purīm ॥ 44॥

dadāha cākhilāṃ purīm svapucchagena vahninā ।  
kṛtistu viśvakarmaṇo'pyadahyatāsyā tejasā ॥ 45॥

suvarṇaratnakāritāṃ sa rākṣasottamaiḥ saha ।  
pradahya sarvaśaḥ purīm mudānvito jagarja vai ॥ 46॥

sa rāvaṇaṃ saputrakaṃ tṛṇopamaṃ vidhāya vai ।  
tayoḥ prapaśyatoḥ purīm vidhāya bhasmasādyayau ॥ 47॥

## sundarakāṇḍam

vilaṅghya cārṇavam punaḥ svajātibhiḥ prapūjitaḥ ।  
prabhakṣya vānareṣiturmadhu prabhuṃ sameyivān ॥ 48॥

rāmaṃ sureśvaramaḡanyaguṇābhirāmaṃ  
samprāpya sarvakapivīravaraīḥ sametaḥ ।  
cūḍāmaṇiṃ pavanajaḥ padayornidhāya  
sarvāṅgakaiḥ praṇatimasya cakāra bhaktyā ॥ 49॥

rāmo'pi nānyadanudātumamuṣya योग्याम-  
त्यन्तभक्तibharitasya vilakṣya kiñcit ।  
svātmaprādānamadhikaṃ pavanātmajasya  
kurvan samāśliṣadamuṃ paramābhituṣṭaḥ ॥ 50॥

iti śrīmadānandatīrthīyamahābhāratatātparyanirṇaye rāmacarite  
hanumatpratiyānaṃ sundarakāṇḍakathānirṇayaḥ ॥