

Saneeswara Rachita Narashima Stotra

**sulabho bhakti yuktänämà durdarso dusta cetasäm |
ananya gatikänäm ca prabhu bhaktaika-vatsalah
Sanaishcara tatra nrsimha-deva cakärämala-citta-vrtih |
pranamyä sastangam asesä-loka kirita niräjita päda-padmam || 1 |**

Lord Nrsimähadeva is easily accessible to the devotees and punishes those who are evil-minded. He is the saviour for those who are helpless who desire to seek refuge in Him. When the demigods of innumerable planets bow down to His lotus feet, the bright jewels from their crowns are reflected on His toenails which gives the impression that lamps are being waved in front of them. Unto His lotus feet, Sanideva prostrated and prayed (in the court of Brahmä).

**Sri Sanir-uväca -
yat päda-pankaja-rajä paramädharena
samsevitam sakala kalmashs räsi-näsam |
kalyäna kärakam asesanijänugänam |
sa tvam nrsimha mayi dehi krpä-valokam ||2||**

Sri Sani said -

By the mercy of the dust of Your lotus feet which destroy a multitude of sins, grant infinite auspiciousness to Your devotee who always worships Your lotus feet with devotion. O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**sarvatra cancalatayä sthitayäpi laksmyäh |
brahmädi-vandya-padayä stirayänya sevi ||
pädäravinda-yugalam paramä-dharena |
sa tvam nrsimha mayi dehi krpä valokam ||3||**

Your lotus feet are worshipped by Goddess Lakshmi, even though She is fickle by nature (chanchala [meaning that She, or wealth, easily moves from one place to another, though She is ever-steady in Her devotion to the Lord]) and by Lord Brahmä and Lord Siva whose feet are worthy of worship with devotion. O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

yad rüepam ägama-Sirah pratipädhyamädhya |

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**ädhyätmikädi paritäpa haram vicintyam ||
yogésvarair apathagäkñhila dosa sanghah |
sa tvam nrsimha mayi dehi krpä-valokam ||4||**

By contemplating or meditating upon Your appearance, which is expounded in the Vedas extensively, the best of the saints are liberated from the three-fold miseries and from all misfortunes. O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**prahläda bhakta vacasä harir äviräsa |
stambhe hiraëyakasipum ya udhärabhävah ||
urvau nidhäya udharam nakhärai dadhära |
sa tvam nrsimha mayi dehi krpä-valokam ||5||**

By the word of His devotee named Prahläda, Lord Hari, who is generous and kind, appeared from a pillar and by placing Hiranyakasipu on His thighs split open his stomach with His nails. O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**yo naija bhaktam analämbudhi bhüdharogra |
sringa-prapäta visa dhamti sarisupebhyah |
sarvätmakaù parama-käruniko raraksa |
sa tvam nrsimha mayi dehi krpä-valokam ||6||**

You protected your own devotee Prahläda from a raging fire, the deep ocean, from falling from a tall mountain peak, poison, a mad elephant and the fangs of poisonous serpents. You are omnipresent and supremely generous. O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**yannirvikära para-rüpa vicintanena |
yogisvarä visaya sägara vita rägäh ||
visrämtim äpura-vinäsa vatim paräkhyäm |
sa tvam nrsimha mayi dehi krpä-valokam ||7||**

By meditating upon He whose great form is devoid of imperfections, the best of the saints attained liberation from the ocean of materialistic

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attachments and obtained unmitigated salvation. O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**yad rūpam-ugra parimardana bhāva sāli |
samcintanena sakalāgha vināsa kāri |
bhūta jvara graha samudbhava bhiti nāsam |
sa tvam nrsimha mayi dehi krpā-valokam ||8||**

By meditating upon He whose form is fearsome, all peace, happiness and prosperity can be obtained, all sins can be obliterated, the fear arising from evil spirits, fevers and unfavorable planetary positions can be removed, O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**yasyottamam yasa umā-patim padma-janma |
sagrādi daivata sabhāsu samasta-gitam ||
saktaiva sarvasa-mala prasamaika daksam |
sa tvam nrsimha mayi dehi krpā-valokam ||9||**

Your transcendental fame is sung gloriously in all the divine assemblies of Shiva, Brahmā and Indra, etc. and whose power is steadfast in wiping out all impurities, O Lord Nrsimha, please bestow upon me Your merciful side-long glance.

**evam srutvā stutim devah
saninām kalpitāmā harih |
uvāca brahma vrndasta
sanim tam bhakta-vatsalah ||10||**

On listening to the heartfelt prayer composed by Sanideva in the assembly of Lord Brahmā, Lord Hari who is ever compassionate to His devotees, spoke to Sanideva as follows.

**Sri nrsimha uvāca -
prasannoham sane tubhyam |
varam varaya sobhanam ||
yam vānchasi tameva tvam |
sarva-loka hitāvaham ||11||**

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Sri Nrsimha said – O Sani, I am pleased with your devotion. What ever you desire that will benefit the world, ask for that kind of boon and I will grant it.

**Sri Sanir uvāca -
nrsimha tvam mayi krpām
kuru deva dayā-nidhe |
mad vāsaras tava priti-
kara syat devatā-pate ||12||
mat krtam tvat param stotram
srnvanti ca patanti ca |
sarvān kāmān pūrayetās
tesām tvam loka-bhāvanah ||13||**

Sri Sanideva replied – O Lord Nrsimha, O reservoir of compassion, please be kind to me. O Lord of all gods, let my week-day (Saturday) be Your favorite day. O Purifier of all the worlds, may You fulfill the desires of all those who listen to or read this great prayer to You composed by me.”

**Sri nrsimha uvāca -
tataivāstu saneham vai
rakso-bhuvana samsthitah |
bhakta kāmān pūrayisye
tvam mamaika vacah srinu ||
tvat kritam mat param stotram
yah patecchrinu yāccha yah |
dvādasastama janmastād
bhayam māstu tasya vai ||14||**

Sri Nrsimha said – O Sani, let it be so! By virtue of My being the universal protector (raksobhuvana), I fulfill the desires of all My devotees. Please listen to My words - let there be no fear of the twelfth and eighth birth positions (and implicitly any unfavorable birth positions) and consequent troubles from you for anyone who reads or listens to this prayer to Me composed by you.

Sani naraharim devam

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**tateti pratyuvāca ha
tatah parama-samtusto
jayeti munayovadan ||15||**

Then Sanideva replied to Lord Narahari that he would follow the Lord's instructions. Then the joyful saints and sages present there (in Brahma's assembly) responded with cries of, 'jaya, jaya!'".

**Sri krsna uvāca -
itam sanaiscarasyāta nrsimha deva |
samvādam etat stavanam ca mānavah ||
srinoti yahū srāvayate ca bhaktyā
sarvānyābhīstāni ca vindate dhruvam ||16||**

Sri Krishna told Dharmarāja, "Whoever listens to or recites this conversation between Sanideva and Lord Nrisimha in the form of this prayer of devotion will definitely have all desires fulfilled and will always rejoice."

**iti Sri bhavisyottara purāne raksobhuvana mahātme sri
Sanaiscara krta Sri nrsimha stuti sampūrnam**

Thus ends the prayers offered from the Bhavisyoattara Purana to the universal protector Sri Nrisimha by the great soul Sani.