

| shrI hari vAyu gurubhyO namaH ||

aj~jAnanAshAya vij~jAnapUrNAya
suj~jAnadAtrE namastE gurO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 1 ||

AnaMdArUpAya naMdAtmaja shrI
padAMbhOjabhAjE namastE gurO |
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 2 ||

iShTapradAnEna kaShTaprahANEna
shiShTastuta shrI padAMbhOja bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 3 ||

IDE bhavatpAdapAthOjamAdhyAya
bhUyO pi bhUyO bhayAt pAhi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 4 ||

ugraM pishAchAdikaM drAvayitvAshu
saukhyaM janAnAM karOShIsha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 5 ||

UrjatkRupApUra pAthOnidhE maMkShu
tuShTONugRuhNasi bhaktAn vibhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 6 ||

RujUttama prANa pAdArchana prApta
mAhAtmyasaMpUrNasiddhEsha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 7 ||

RujusvabhAvAptabhaktEShThakalpadru
rUpEshabhUpAdivaMdya prabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 8 ||

RUddhaMyashastE vibhAti prakRuShTaM
prapannArtihaMtarmahOdAra bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 9 ||

klRuptAtibhaktaugha kAmyArthadAta
rbhavAMbhOdhipAraMgata prAj~jabhO |

shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 10 ||

EkAMtabhaktAya mAkAMtapAdAbja
uchchAya IOkE namastE vibhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 11 ||

aishvaryabhUman mahAbhAgyadAyin
parEShAM cha kRutyAdi nAshin prabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 12 ||

OMkAra vAchyArthabhAvEna bhAvEna
labdhOdayashrIsha yOGIsha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 13 ||

aurvAnalaprakhya durvAdi dAvAnalaiH
sarvataMtra svataMtrEsha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 14 ||

aMbhoja saMbhuTa mukhyAmarArAdhya
bhUnAthabhaktEsha bhAvaj~ja bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 15 ||

astaMgatAnEka mAyAdivAdIsha
vidyOtItAshEShavEdAMta bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 16 ||

kAmyArthadAnAya baddhAdarAshESha
IOkAya sEvAnusaktAya bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 17 ||

khadyOtasArEShu pratyarthiArthEShu
madhyAhnAmArtAMDabiMbAbha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 18 ||

garviShTha garvAMbushOShAryamAtyugra
namrAMbudhEryAminInAtha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 19 ||

ghOrAmayadhvAMta vidhvaMsanOddhAma
dEdIpyamAnArkabiMbAbha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 20 ||

~gaNatkAra daMDAMka kAShAya vastrAM
ka kaupIna pInAMka haMsAMka bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 21 ||

chaMDIsha kAMDEsha pAkhaMDavAkkAMDA
tAmisramArtAMDA pAShaMDa bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 22 ||

ChadmANubhAgam na vidmastvadaMtaH
susadhmaiva padmAdhavasyAsi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 23 ||

jADyaM hinasti jvarArshaH kShayAdyAshu
tE pAdapadmAMBulEshO&pi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 24 ||

jhaShadhvajIyEShvalabhyOruchEtaH
samArUDhamArUDhavakShOMga bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 25 ||

~jAMchAvihInAya yAdRucChika prApta
tuShTaya sadyaH prapannO&si bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 26 ||

TIkArahasyArtha vikhyApanagraMtha
vistAralOkOpakartaH prabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 27 ||

ThaMkuRvarINAmamEya prabhAvO
ddharApAra saMsAratO mAM prabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 28 ||

DAkinyapasmAraghOrAdikOgra
grahOchchATanOdagravIrAgrya bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya

shrI rAghavEMdrArya pAhi prabhO || 29 ||

DhakkAdikadhvAna vidrAvitAnEka
durvAdigOmAyusaMghAta bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 30 ||

NAtmAdimAtrarNalakShyArthaka shrI
patidhyAna sannaddhadhIsiddha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 31 ||
tApatraya prauDhabAdhAbhibhUtasya
bhaktasya tApatrayaM haMsi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 32 ||

sthAnatraya prApakaj~jAnadAtaH
stridhAmAMghribhaktiM prayachcha prabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 33 ||

dAridrya dAridrya yOgEna yOgEna
saMpannasaMpattimAdhEhi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 34 ||

dhAvaMti tE nAmadhEyAbhisaMkIrtya
nEnainasAmAshu vRuMdAni bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 35 ||

nAnAvidhAnEka janmAdi duHkhaugha
taH sAdhvasaM saMharOdAra bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 36 ||

pAtA tvamEvEti mAtA tvamEvEti
mitraM tvamEvEtyahaM vEdmi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 37 ||

phAlastudurdaivavarNAvallkArya
lOpE&pi bhaktasya shaktO&si bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 38 ||

baddhO&smi saMsArapAshEna tEM&ghrIM
vinyA&nyAgatirnEtyavEmi prabhO

shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 39 ||

bhAvE bhajAmIha vAchA vadAmi tva
dIyaM padaM daMDavat svAmi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 40 ||

mAnyEShu mAnyOsi matyA cha dhRutyA cha
mAmadya mAnyAM kuru drAg vibhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 41 ||

yaM kAmamAkAmayE taM na chApaM
tatastvaM sharaNyO bhavatyEmi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 42 ||

rAjAdivashyAdi kukShiMbharAnEka
chAturyavidyAsu mUDhO&smi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 43 ||

lakShEShu tE bhaktavargEShu kurvEka-
lakShyaM kRupApAMgalEshasya mAM
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 44 ||

vArAMganAdyUta chauRyAnyadArA-
ratatvAdyavadyatvatO mAM prabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 45 ||

shaktOna shaktiM tava stOtumAdhyAtu -
mIdRukvahaM kiM karOmIsha bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 46 ||

ShaDvairivargaM mamArAnnirAkurva
maMdO harErAMghrirAgO&stu bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 47 ||

sanmArgasachChAstra satsaMga sadbhaki-
saj~jAna saMpattimAdhEhi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 48 ||

hAsyAspadOhaM samAnEShvakIrtyA
tavAMghriM prapannO&smi saMrakShabhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 49 ||

lakShmIviihInatva hEtOH svakIyaiH
sudUrIkRutO&smyadya vAchyO&smi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 50 ||

kShEmaMkarastvaM bhavAMbhOdhimajja
jjanAnAmiti tvAM prapannOsmi bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 51 ||

kRuShNAvadhUtEna gItEna mAtrakSha
rAdyEna gAthAstavEnEDhya bhO
shrI rAghavEMdrArya shrI rAghavEMdrArya
shrI rAghavEMdrArya pAhi prabhO || 52 ||

bhAratI ramaNa mukhyaprANAMtargata shrI kRuShNArpaNamastu

!!madhvAntargata Shreesham Vande!!

Shri Gurubhyo Namaha

Sri Raghavendra Swamy AksharamAla Stuti

(A simple translation by Sri Vyasaramurthy, edited with notes and comments by Hunsur Sriprasad)

1. I offer my salutations with utmost respect to the Guru who dispels ignorance, is full of divine knowledge and who bestows good knowledge (to devotees). Sri Raghavendra Swamy please protect, nourish, foster, guard and sustain us! Or, Lord Ramachandra residing in the heart of Hanumanta, enshrined in the heart of Sri Raghavendra Swamy protect, nourish, foster, guard and sustain us. [Note: From the next verse onwards the elaborate meaning of the second line will not be repeated. Readers need to substitute this in place of the simple translation “Lord Sri Raghavendra Swamy please protect us”]
2. I offer my salutations with utmost respect to Guru Raghavendra Swamy, who is the personification of bliss and is ever engrossed in the worship of the Lotus feet of Nanda’s son (Sri Krishna). May this Lord Sri Raghavendra Swamy protect us.
3. Your resplendent feet are always extolled by the virtuous because they fulfill all desires and destroy all troubles and miseries. Lord Sri Raghavendra Swamy please protect us.
4. I will deeply meditate upon your lotus feet and repeatedly extol them, please protect me from various fears (that abound in this samsAra). Lord Sri Raghavendra Swamy please protect us
5. You quickly drive away cruel and ferocious demons, ghosts and malefic planets, and bring happiness to devotees. Lord Sri Raghavendra Swamy please protect us.
6. You are an ocean of exquisite, unparalleled mercy. When pleased, you immediately shower your grace on devotees. Lord Sri Raghavendra Swamy please protect us.
7. You acquired your greatness by incessantly worshipping the Lotus feet of Vayu devaru, the most prominent amongst the Rujus. You have attained complete mastery over the 8 siddhis (special type of yogic powers). Lord Sri Raghavendra Swamy please protect us. [Notes: Rujus are a group of exalted devatas who are steadfast in their devotion Lord Hari. They are free from all blemishes and occupy the highest position amongst jIvas or unliberated souls. They are next only to Naryana and Lakshmi in the hierarchy of gods].
8. You are attainable by those who are straightforward and devoid of deceit. You are like the kalpa vruksha (Divine tree that grants all desires) who showers boons on the devout. You are revered even by kings who rule over vast portions of Earth. Lord Sri Raghavendra Swamy please protect us
9. Your already lofty fame (acquired through previous incarnations as Prahlada, vyAsa tIrtha etc) is now reaching an exalted status. You are extremely generous and liberal (in showering your grace). You destroy the sorrows of the ones who surrender unto you. Lord Sri Raghavendra Swamy please protect us.

10. You grant all the desires of groups of great devotees. You have already crossed the ocean of samsara (through the grace of Lord Hari). You have divine knowledge (about Hari and Vayu). Lord Sri Raghavendra Swamy please protect us
11. You are an ekAnta bhakta ever engrossed in the Lotus feet of the consort of Lakshmi (Lord Narayana). Salutations to you. Lord Sri Raghavendra Swamy please protect us. [Notes: an ekAnta bhakta is one who has great devotion towards the Lord and worships Him without expecting anything in return]
12. You brim with divine, spiritual wealth. You bestow all the great blessings of life (health, wealth, family, happiness etc). You destroy the malefic effects of black magic done by others. Lord Sri Raghavendra Swamy please protect us.
13. By understanding the true and most important meaning of the Omkara and by worshipping the deity extolled by it (Narayana) you have obtained vast, unsurpassed spiritual wealth. O Lord of all yogis, Lord Sri Raghavendra Swamy, please protect us.
14. You are beyond the grasp of durvAdis (proponents who argue on behalf of wrong doctrines), meaning that they can never hope to come anywhere near you. You are the forest fire that destroys other durvAdis. You are capable of independently executing all the Vaishnava tantras (religious rituals) without depending on anybody else. Lord Sri Raghavendra Swamy please protect us.
15. The Lord of Bhudevi (Narayana) is worshipped by devatas lead by the lotus born Chaturmukha Brahma. You are foremost amongst His devotees. You comprehend the will of Lord Hari and Sri Vayu. Lord Sri Raghavendra Swamy please protect us.
16. You unequivocally defeated rivals who argued on behalf of wrong doctrines like Mayavada (Advaita) and made them bow their heads in defeat . You spread the knowledge of the whole compendium of Vedanta through your writings. Lord Sri Raghavendra Swamy please protect us.
17. You are eager to bestow boons on all devotees who are intent on serving you with devotion. Lord Sri Raghavendra Swamy please protect us.
18. Multitudes of rival doctrinaires you oppose you are like fireflies when compared to the blazing afternoon sun of knowledge that you are! Lord Sri Raghavendra Swamy please protect us.
19. You are the fierce sun that evaporates the water of pride that vainglorious people possess. However, to the ocean of submissive, humble devotees you are like the Moon. (The moon evokes high tides in the ocean). Lord Sri Raghavendra Swamy please protect us.
20. You are like the image of the effulgent, blazing sun in destroying the darkness of dangerous illness. Lord Sri Raghavendra Swamy please protect us.
21. You possess a strident, vociferous danda (staff carried by sanyasis). You are adorned with saffron cloth, thin koupina (loin cloth worn by sanyasis), and other symbols of sanyAsa. Lord Sri Raghavendra Swamy please protect us. [Notes: By saying that the danda is vociferous the author is poetically implying that Sri

Raghavendra Swamy vigorously practiced the tenets of dvaita and defended it against all those who sought to attack it]

22. You are like the bright sun who destroys the forces of darkness represented by those who say that Lord Shiva is the Supreme deity, , those who divide the Vedas into various kandas or branches (karma-kAnda, gyAda kAnda etc) and aethiests who propagates philosophy with dry logic and jumbled words. You condemn all evil deeds. Lord Sri Raghavendra Swamy please protect us. [Note: Dvaita supports the worship of Shiva and accords him a very high position in the pantheon of gods. However, it refutes the concept that Lord Shiva is the Paramount deity, because this is against the Vedas and all other scriptures].
23. We cannot discern even an iota of deceit in your heart, which is the great abode of the consort of Sri Padma devi (Lord Narayana). Lord Sri Raghavendra Swamy please protect us.
24. Even a droplet of water from your lotus feet can cure grave illnesses like various types of fevers, piles, tuberculosis etc.Lord Sri Raghavendra Swamy please protect us.
25. You have firmly installed in your heart the Lord who has Lakshmi on His chest. Your heart is totally inaccessible to the arrows of Manmatha (Cupid). Lord Sri Raghavendra Swamy please protect us. [Notes: This supplements the line in Raghavendra stotra 'aparOkshikruta shrIshah samupEkshita bhAvajah'. This shows that Sri Raghavendra Swamy has no desires other than pleasing Sri Hari].
26. You are readily pleased by devotees who are devoid of frivolous desires and are content with whatever providence gives them. You grant their desires quickly. Lord Sri Raghavendra Swamy please protect us
27. You have rendered a great service to humanity by authoring works which explain the inner secrets of the Teekas (done by Sri Jayateertha and others). Lord Sri Raghavendra Swamy please protect us.
28. Your greatness is immeasurable. Please drive out all enemies and rivals by the sound of your voice. Uplift me from the bondage of samsAra. Lord Sri Raghavendra Swamy please protect us
29. You are foremost amongst the warriors who drive out fearsome enemies like Smallpox, Chickenpox, fainting, malefic planets and other evil forces. Lord Sri Raghavendra Swamy please protect us. [Notes: The author is mixing two metaphors for poetic effect. Warriors protect the general populace against fearsome enemies. Similarly, saints like Sri Raghavendra Swamy protect people against things that torment them, which could be things like illness, malefic planets, evil forces etc]
30. Just as foxes and wolves are scared away by the sound of the Dhakka (a drum-like instrument that produces a loud, sonorous noise) your voice scares away Mayavadins (those who negate realism and subscribe to the world around them being unreal). Lord Sri Raghavendra Swamy please protect us
31. Your intellect and mind have been purified by intense meditation on Lord Narayana, who is extolled by Naatma.and all other mAtrukas (alphabets). Lord Sri Raghavendra Swamy please protect us! [Notes: The Sanskrit alphabet consists of 51 characters or mAtrukas. Each character has a form of Lord Narayana associated with it. The 15th consonant is 'Na'. The form of Narayana associated with this consonant is 'Natma']

32. You destroy the three-fold miseries of devotees who are engulfed by the fearsome effects of the three-fold miseries and turmoils. Lord Sri Raghavendra Swamy please protect us. [Notes: The three-fold miseries referred to are known as tApatraya and are classified asAdhyAtmika, Adi-daivaka and Adi-bhoutika]
33. You are the bestower of sacred knowledge that is capable of transporting one to the three abodes of Lord Vishnu (ShvEtadvIpa, AnantAsana and Vaikuntha). Please bless us with pristine devotion towards the Lotus feet of the Lord who has three abodes. Lord Sri Raghavendra Swamy please protect us.
34. Please use your yogic powers to bestow wealth on me, who is suffering from the devastating effects of dire poverty. Lord Sri Raghavendra Swamy please protect us
35. The mere act of chanting with devotion your sacred name immediately drives away multitudes of sins from us. Lord Sri Raghavendra Swamy please protect us!
36. We are fearful of the innumerable varieties of miseries associated with samsAra (like being born as animals). Oh kind hearted Lord Raghavendra Swamy, please protect us from such fears. Lord Sri Raghavendra Swamy please protect us.
37. I consider you as my father, mother and a good friend. Lord Sri Raghavendra Swamy please protect us.
38. You are capable of negating the outcome of the words of misfortune written on the foreheads of your devotees. Lord Sri Raghavendra Swamy please protect us
39. I am fettered with the bondage of this samsAra and know of no other way of getting out of this bondage other than meditating on your lotus feet. Lord Sri Raghavendra Swamy please protect us.
40. Like a danda (staff or wooden stick) I fully prostrate before your feet and utter stotras to pray to your lotus feet which offer salvation to all devotees in this world. Lord Sri Raghavendra Swamy please protect us.
41. Through your sharp and exquisite intellect you have attained mastery over your body and all sensory organs. Even amongst the venerable you are venerated a lot. Bless me so that I can attain sanctity immediately. Lord Sri Raghavendra Swamy please protect us.
42. Whatever desires I had I was unable to fulfill them. I have therefore sought refuge in you. Lord Sri Raghavendra Swamy please protect us
43. I am an ignoramus when it comes to the expert art of enticing Kings and others in power in order to fill my stomach. Lord Sri Raghavendra Swamy please protect us.
44. Amongst the lakhs of devotees you have, please make me the object of a small portion of your beneficial glance. Lord Sri Raghavendra Swamy please protect us
45. Please protect me from grave sins like the pursuit of prostitutes, thievery, gambling and lusting after other women. Lord Sri Raghavendra Swamy please protect us. [Note: Sri KrishnAvadhootaru admits with humility in Raghavendra Tantra that he wasted 32 years of his life in such pursuits]

46. I am incapable of extolling you or meditating upon you. Such being my state of helplessness, My Lord, what should I do (to obtain your grace)?. Lord Sri Raghavendra Swamy please protect us.
47. Please drive away the six enemies from my very vicinity. Let my attachment to the lotus feet of the Lord never diminish. Lord Sri Raghavendra Swamy please protect us. [Notes: The six enemies that he is referring to are known as ari-ShaD-varga. These are kAma – lust, krOdha – anger, mOha – excessive attachment and/or delusion, lObha – greed, mada – pride, mAtsarya – jealousy].
48. Please bless me with spiritual wealth like leading a pious life, adhering to a good doctrine (madhva siddhAnta), staying in the company of good people, having pristine devotion, and pursuing eternal knowledge. Lord Sri Raghavendra Swamy please protect us.
49. My disrepute has made me the object of ridicule by my contemporaries. I am surrendering to your Lotus feet. Please protect me. Lord Sri Raghavendra Swamy please protect us.
50. I have been banished by my relatives and subject to verbal abuse because of my poverty. Lord Sri Raghavendra Swamy please protect us.
51. I am surrendering myself unto you because you look after the welfare of people who are struggling in the ocean of samsAra. Lord Sri Raghavendra Swamy please protect us.
52. This musical stuti extolling you has been composed by Krishna avadhoota by using the mAtruka aksharas (alphabets from akaara to kshakaara). Lord Sri Raghavendra Swamy please protect us!